



Securing the future... • Improving services  
• Enhancing quality of life • Making the best use of public resources

Council Building  
2 High Street  
Perth  
PH1 5PH

27 October 2020

A Meeting of the **Lifelong Learning Committee** will be held virtually on **Wednesday, 04 November 2020 at 09:30.**

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Caroline Shiers (Convener)  
Councillor John Duff (Vice-Convener)  
Councillor Henry Anderson  
Councillor Kathleen Baird  
Councillor Angus Forbes  
Councillor Xander McDade  
Councillor Tom McEwan  
Councillor Beth Pover  
Councillor Callum Purves  
Councillor John Rebbeck  
Councillor Crawford Reid  
Councillor Fiona Sarwar  
Councillor Lewis Simpson

Mr Jack Bell  
Mr Andy Charlton  
Mr Adrian Ferguson  
Mrs Pat Giles  
Mr Martin Gowrie  
Mrs Audrey McAuley  
Mr Dean McBride  
Miss Teresa Moran  
Ms Carolyn Weston



**Lifelong Learning Committee**

**Wednesday, 04 November 2020**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES**
  - 3(i) MINUTE OF MEETING OF LIFELONG LEARNING COMMITTEE OF 26 AUGUST 2020 FOR APPROVAL** **5 - 8**  
(copy herewith)
  - 3(ii) MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 26 MAY 2020 FOR NOTING** **9 - 14**  
(copy herewith)
  - 3(iii) MINUTE OF SPECIAL MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 23 JUNE 2020 FOR NOTING** **15 - 16**  
(copy herewith)
- 4 ABERNYTE PRIMARY SCHOOL - SCOPING REPORT** **17 - 36**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 20/208)
- 5 SQA EXAMINATIONS UPDATE** **37 - 52**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 20/209)
- 6 EDUCATION AND CHILDREN'S SERVICES ANNUAL PERFORMANCE REPORT 2019/20** **53 - 86**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 20/159)
- 7 ATTAINMENT AND PUPIL EQUITY FUNDING UPDATE 2020** **87 - 136**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 20/210)

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.