



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

30 August 2018

A Meeting of the **Environment and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 05 September 2018 at 10:00.**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

JIM VALENTINE
Depute Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Angus Forbes (Convener)

Councillor Kathleen Baird (Vice-Convener)

Councillor Alasdair Bailey

Councillor Michael Barnacle

Councillor Stewart Donaldson

Councillor Dave Doogan

Councillor John Duff

Councillor Anne Jarvis

Councillor Grant Laing

Councillor Roz McCall

Councillor Andrew Parrott

Councillor Crawford Reid

Councillor Willie Robertson

Councillor Lewis Simpson

Councillor Mike Williamson

Environment and Infrastructure Committee

Wednesday, 05 September 2018

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF THE MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 23 MAY 2018 FOR APPROVAL AND SIGNATURE** **5 - 12**
(copy herewith)
- 4 HOUSING AND ENVIRONMENT BUSINESS MANAGEMENT & IMPROVEMENT PLAN 2018-19** **13 - 48**
Report by Executive Director (Housing & Environment) (copy herewith 18/253)
- 5 COMMUNITY GREENSPACE - WORKING WITH COMMUNITIES** **49 - 68**
Report by Executive Director (Housing & Environment) (copy herewith 18/268)

Note: Please note there will be a presentation on the above item.
- 6 DRAFT AIR QUALITY ACTION PLAN FOR CRIEFF** **69 - 164**
Report by Executive Director (Housing & Environment) (Report No. 18/269)
- 7 POLICY AND LEVEL OF SERVICE FOR WINTER 2018/2019** **165 - 190**
Report by Executive Director (Housing & Environment) (copy herewith 18/270)
- 8 PERTH CITY CENTRE WASTE CONTAINERISATION** **191 - 204**
Report by Executive Director (Housing & Environment) (copy herewith 18/271)
- 9 PERTH AND KINROSS OUTDOOR ACCESS FORUM ANNUAL REPORT 2017-18** **205 - 216**
Report by Executive Director (Housing & Environment) (copy herewith 18/272)

10	NEW RURAL FOOTWAYS Report by Executive Director (Housing & Environment) (copy herewith 18/273)	217 - 230
11	ACTIVE TRAVEL STRATEGY - RE-DETERMINATION OF ELM DRIVE, BLAIRGOWRIE - FOOTWAYS FOR SHARED USE Report by Executive Director (Housing & Environment) (copy herewith 18/274)	231 - 240
12	PROPOSED VARIATION TO WAITING RESTRICTIONS, MONCUR ROAD AND MAIN ROAD, INCHTURE (WARD 1) Report by Executive Director (Housing & Environment) (copy herewith 18/275)	241 - 248
13	PROPOSED 30MPH SPEED LIMIT AT HUNTINGTOWER ROAD (U44), RUTHVENFIELD (WARD 5) Report by Executive Director (Housing & Environment) (copy herewith 18/276)	249 - 256
14	PROPOSED 40MPH SPEED LIMIT AT GLENALMOND Report by Executive Director (Housing & Environment) (copy herewith 18/277)	257 - 266
15	PROPOSED 40MPH SPEED LIMIT AT TIBBERMORE (C410 & U47) (WARD 9) Report by Executive Director (Housing & Environment) (copy herewith 18/278)	267 - 274
16	PROPOSED ADDITIONAL GREEN ROUTES MUTHILL (WARD 7), LONG FORGAN (WARD 1), NEW ALYTH (WARD 2), BLAIRGOWRIE (WARD 3), ABERARGIE (WARD 9) Report by Executive Director (Housing & Environment) (copy herewith 18/279)	275 - 294
17	PROPOSED VARIATION TO WAITING RESTRICTIONS, MONART COURT ROAD AND VASSART COURT, PERTH (WARD 12) Report by Executive Director (Housing & Environment) (copy herewith 18/280)	295 - 302
18	AMMENDMENTS TO THE LIST OF PUBLIC ROADS Report by Executive Director (Housing & Environment) (copy herewith 18/281)	303 - 314

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

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