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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
The Atrium
137 Glover Street
Perth
PH2 0LQ

08 June 2016

A Meeting of the **Scrutiny Committee** will be held in the **Gannochy Suite, Dewars Centre, Glover Street, Perth, PH2 0TH** on **Wednesday, 15 June 2016** at **14:00**.

If you have any queries please contact Heledd Rheinallt on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Alexander Stewart (Convener)
Councillor Barbara Vaughan (Vice-Convener)
Councillor Dave Cuthbert
Councillor Dave Doogan
Councillor John Flynn
Councillor Alistair Munro
Councillor Anne Younger

Scrutiny Committee

Wednesday, 15 June 2016

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF SCRUTINY COMMITTEE OF 20 APRIL 2016 FOR APPROVAL AND SIGNATURE 5 - 10**
- 4 MATTERS ARISING**
- 5 EDUCATION AND CHILDREN'S SERVICES JOINT BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2016/17 AND ANNUAL PERFORMANCE REPORT 2015/16 11 - 58**

Report by Director (Education and Children's Services) (copy herewith 16/225)

NOTE: The above report was also submitted to the meeting of the Lifelong Learning Committee on 25 May 2016.
- 6 THE ENVIRONMENT SERVICE JOINT BUSINESS MANAGEMENT AND IMPROVEMENT PLAN AND ANNUAL PERFORMANCE REPORT 59 - 104**

Report by Director (Environment) (copy herewith 16/238)

NOTE: The above report was also submitted to the meetings of the Environment Committee and the Enterprise and Infrastructure Committee on 1 June 2016 and the Community Safety Committee on 8 June 2016.

7 HOUSING AND COMMUNITY CARE JOINT BUSINESS 105 - 160
MANAGEMENT AND IMPROVEMENT PLAN AND ANNUAL
PERFORMANCE REPORT

Report by Director (Housing and Social Work) (copy herewith 16/232)

NOTE: The above report was also submitted to the meeting of the Housing and Health Committee on 25 May and the Community Safety Committee on 8 June 2016.

8 CORPORATE AND DEMOCRATIC SERVICES ANNUAL 161 - 176
PERFORMANCE REPORT 2015/16

Report by the Depute Chief Executive, HCC (Corporate and Community Development Services) and Chief Operating Officer (copy herewith 16/265)

NOTE: The above report will also be submitted to the Strategic Policy and Resources Committee on 15 June 2016.

9 ANNUAL GOVERNANCE STATEMENT 177 - 190

Report by Head of Legal and Governance Services (copy herewith 16/274)

10 FOI PERFORMANCE REPORT 2015 191 - 198

Report by Head of Legal and Governance Services (copy herewith 16/275)

11 GOVERNANCE AND SUPPORT OF THE COUNCIL'S 199 - 226
TRANSFORMATION PROGRAMME

Report by Depute Chief Executive, Environment (Sustainability, Strategic and Entrepreneurial Development) (copy herewith 16/269)

NOTE: The above report will also be submitted to the Strategic Policy and Resources Committee on 15 June 2016.

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