



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

10 April 2013

A Meeting of the **Scrutiny Committee** will be held in the **Committee Room, Fourth Floor, Council Building, 2 High Street, Perth** on **Wednesday 17 April 2013** at **2.00pm**.

If you have any queries please contact Paula Frazer on (01738) 475144 or Gillian Taylor on (01738) 475135.

**BERNADETTE MALONE**  
Chief Executive

***Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.***

**Members:**

Councillor A Stewart (Convener)  
Councillor B Vaughan (Vice-Convener)  
Councillor M Barnacle  
Councillor D Cuthbert  
Councillor D Doogan  
Councillor A MacLellan  
Councillor A Younger  
Mr I Jackson

**PERTH AND KINROSS COUNCIL**

**SCRUTINY COMMITTEE**

**17 APRIL 2013**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

1. Declarations of Interest
2. Minute of Meeting of Scrutiny Committee of 13 February 2013 for approval and signature (copy herewith) (**Pages 1-6**)
3. Update on Solace Benchmarking Project – Joint Report by Depute Director (Environment Service) and Head of Finance (copy herewith 13/163) (**Pages 7-30**)

**Note:** The above report will also be submitted to the meeting of the Strategic Policy and Resources Committee on 17 April 2013.

4. Child Protection Committee Standards and Quality Report 2011/2012 – Report by Executive Director (Education and Children's Services) (copy herewith 13/107) (**Pages 31-110**)

**Note:** The above report was approved by the Council on 27 February 2013.

5. Summary Report on Care Inspectorate and HMI Inspections – Report by Executive Director (Education and Children's Services) (copy herewith 13/164) (**Pages 111-136**)
6. Scottish Public Services Ombudsman Reports – Report by Head of Legal Services (copy herewith 13/165) (**Pages 137-143**)