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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

22 October 2020

A meeting of the **Executive Sub-Committee of Lifelong Learning Committee** will be held virtually on **Monday, 02 November 2020 at 09:30**.

If you have any queries please contact Committee Services - Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Caroline Shiers (Convener)

Councillor John Duff (Vice-Convener)

Councillor Xander McDade

Councillor John Rebbeck

Councillor Fiona Sarwar

Executive Sub-Committee of Lifelong Learning Committee

Monday, 02 November 2020

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE EXECUTIVE SUB-COMMITTEE OF THE LIFELONG LEARNING COMMITTEE OF 27 JANUARY 2020** **5 - 6**
(copy herewith)
- 4 STANDARDS AND QUALITY IN SCHOOLS, LEARNING COMMUNITIES AND PRE-SCHOOL CENTRES/DAY CARE OF CHILDREN - REPORT 1** **7 - 18**
Report by Executive Director (Education and Children's Services)
(copy herewith 20/205)
 - APPENDIX 1 - BRACO PRIMARY SCHOOL AND NURSERY CLASS** **19 - 22**
 - APPENDIX 2 - PERTH GRAMMAR SCHOOL** **23 - 24**
 - APPENDIX 3 - SUMMARY OF EDUCATION SCOTLAND INSPECTIONS** **25 - 30**
 - APPENDIX 4 - SUMMARY OF CARE INSPECTORATE DAY CARE OF CHILDREN INSPECTIONS** **31 - 36**
- 5 STANDARDS AND QUALITY IN SCHOOLS, LEARNING COMMUNITIES AND PRE-SCHOOL CENTRES/DAY CARE OF CHILDREN - REPORT 2** **37 - 50**
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| 6 | INSPECTION OF SERVICES FOR CHILDREN AND YOUNG PEOPLE BY THE CARE INSPECTORATE Report by Executive Director (Education and Children's Services) (copy herewith 20/207) | 81 - 88 |
| | APPENDIX 1 - WOODLEA COTTAGE | 89 - 98 |

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