



# Perth and Kinross Local Review Body

Council Building  
2 High Street  
Perth  
PH1 5PH

23 February 2021

A virtual meeting of the **Local Review Body** will be held on **Tuesday 2 March 2021** at **10.00am**.

If you have any queries please contact Committee Services on (01738) 475000.

**LISA SIMPSON**  
Clerk to the Local Review Body

*Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.*

## **Members**

Councillor L Simpson  
Councillor B Brawn  
Councillor C Purves  
Councillor D Illingworth (reserve)

## **Applicant**

## **Advisers**

Clerk  
Legal Adviser  
Planning Adviser



# PERTH AND KINROSS LOCAL REVIEW BODY

2 MARCH 2021

## AGENDA

1. Welcome
2. Declarations of Interest
3. Minutes
  - (i) Minute of meeting of Local Review Body of 2 February 2021 (copy herewith) (**Pages 1-4**)
  - (ii) Minute of special meeting of Local Review Body of 2 February 2021 (copy herewith) (**Pages 5-6**)
4. Application for Review
  - (i) LRB-2020-28  
Planning Application – 20/01197/FLL – Erection of 4 dwellinghouses, land 350 metres south east of Broadgreen, Cargill – Review Papers Attached (**Pages 7-238**)
    - (a) Notice of Review and supporting documents (**Pages 9-126**)
    - (b) Planning Decision Notice, Report of Handling and Reference Documents (**Pages 127-200**)
    - (c) Representations (**Pages 201-238**)
  - (ii) LRB-2021-01  
Planning Application – 20/01220/FLL – S42 application to delete condition 6 (occupancy: to permit use as dwellinghouses) of permission 10/02127/FLL, Altamount House, Coupar Angus Road, Blairgowrie – Review Papers Attached (**Pages 239-308**)
    - (a) Notice of Review and supporting documents (**Pages 241-266**)
    - (b) Planning Decision Notice, Report of Handling and Reference Documents (**Pages 267-294**)
    - (c) Representations (**Pages 295-308**)

- (iii) LRB-2021-02  
Planning Application – 20/01712/FLL – Erection of ancillary accommodation unit, Robins Mead, Woodlands Road, Blairgowrie – Review Papers Attached (**Pages 309-388**)
- (a) Notice of Review and supporting documents (**Pages 311-366**)
- (b) Planning Decision Notice, Report of Handling and Reference Documents (**Pages 367-378**)
- (c) Representations (**Pages 379-388**)