



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

The Atrium
137 Glover Street
Perth
PH2 0LQ

2 September 2015

A Meeting of the **Environment Committee** will be held in the **Gannochy Suite, First Floor, Dewar's Centre, Glover Street, Perth** on **Wednesday 9 September 2015** at **10.00am**.

If you have any queries please contact Heledd Rheinallt on (01738) 475119 or Christina Flynn on (01738) 475450.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members:

Councillor A Grant (Convener)
Councillor M Williamson (Vice Convener)
Councillor M Barnacle
Councillor R Brock
Councillor B Ellis
Councillor C Gillies
Councillor G Laing
Councillor M Lyle
Councillor E Maclachlan
Councillor D Melloy
Councillor W Robertson
Councillor M Roberts
Councillor A Younger

PERTH AND KINROSS COUNCIL

ENVIRONMENT COMMITTEE

9 SEPTEMBER 2015

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT

1. Welcome and Apologies/Substitutes
2. Declarations of Interest
3. Minute of Meeting of the Environment Committee of 3 June 2015 for approval and signature (copy herewith) **(Pages 1-4)**
4. Perth and Kinross Community Planning Partnership – Community Safety and Environment Group
 - (i) Minute of Meeting of 20 March 2015 for noting (copy herewith) **(Pages 5-10)**
 - (ii) Minute of Meeting of 19 June 2015 for noting (copy herewith) **(Pages 11-16)**
 - (iii) Summary report from meeting of 21 August 2015 – Report by Executive Director (Environment) (copy herewith 15/358) **(Pages 17-18)**
5. The Flood Risk Management (Scotland) Act 2009 Selected Actions and Prioritisation – Report by Depute Director (Environment) (copy herewith 15/359) **(Pages 19-36)**
6. Household Waste and Recycling Public Satisfaction Surveys – Report by Depute Director (Environment) (copy herewith 15/360) **(Pages 37-70)**
7. Perth and Kinross Outdoor Access Forum Annual Report 2015 – Report by Depute Director (Environment) (copy herewith 15/361) **(Pages 71-82)**

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