## PERTH AND KINROSS COUNCIL - GUIDE TO POLITICAL BALANCE - 6 MAY 2022

| Committees / <br> Sub- <br> Committees / <br> Groups | SNP | Con | Lib Dem | Ind | Lab |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | $\mathbf{4 0 \%}$ | $\mathbf{3 5 \%}$ | $\mathbf{1 0 \%}$ | $\mathbf{1 0 \%}$ | $\mathbf{5 \%}$ |
| 15 member (+ <br> Provost on <br> SP\&R) | 6 | 5 | 1 or 2 | 1 or 2 | 1 |
| 13 member | 5 | 5 | 1 | 1 | 1 |
| 9 member | 4 | 3 | 1 | 1 | 0 |
| 7 member | 3 | 2 | 1 | 1 | 0 |
| 5 member | 2 | 2 | 0 or 1 | 0 or 1 | 0 |
| 3 member | 1 | 1 | 0 or 1 | 0 or 1 | 0 |
|  |  | $\mathbf{1 4 / 4 0}$ | $\mathbf{4 / 4 0}$ | $\mathbf{4 / 4 0}$ | $\mathbf{2 / 4 0}$ |
| Overall | $\mathbf{1 6 / 4 0}$ |  |  |  |  |
|  |  |  |  |  |  |

Standing Order 6.1 - In appointing members to Committees and Sub-Committees, the Council shall, so far as possible, give effect to the principles regarding political balance set out in the Local Government and Housing Act 1989.

## MEMBERSHIP OF LIFELONG LEARNING COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Opposition Spokesperson |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |

## MEMBERSHIP OF HOUSING AND COMMUNITIES COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Opposition Spokesperson |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |

## MEMBERSHIP OF ENVIRONMENT AND INFRASTRUCTURE COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Opposition Spokesperson |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |
| 14 | Councillor |  |
| 15 | Councillor |  |

## MEMBERSHIP OF DEVELOPMENT MANAGEMENT COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |

## MEMBERSHIP OF LICENSING COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |

## MEMBERSHIP OF SCRUTINY COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |

## MEMBERSHIP OF AUDIT COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |

MEMBERSHIP OF STRATEGIC POLICY AND RESOURCES COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |
| 11 | Councillor |  |
| 12 | Councillor |  |
| 13 | Councillor |  |
| 14 | Councillor |  |
| 15 | Councillor |  |
| 16 | Provost |  |

## MEMBERSHIP OF PROPERTY SUB-COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |

## LOCAL REVIEW BODY

| 1 | Convener |
| :--- | :--- |

## KINROSS-SHIRE LOCAL COMMITTEE

| 1 | Convener |  |
| :--- | :--- | :--- |
| 2 | Vice-Convener |  |

## MEMBERSHIP OF LICENSING BOARD

| 1 | Councillor |  |
| :--- | :--- | :--- |
| 2 | Councillor |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |
| 8 | Councillor |  |
| 9 | Councillor |  |
| 10 | Councillor |  |

## JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF

| 1 | Councillor |  |
| :--- | :--- | :--- |
| 2 | Councillor |  |
| 3 | Councillor |  |

## EMPLOYEES JOINT CONSULTATIVE COMMITTEE

| 1 | Councillor |  |
| :--- | :--- | :--- |
| 2 | Councillor |  |
| 3 | Councillor |  |
| 4 | Councillor |  |
| 5 | Councillor |  |
| 6 | Councillor |  |
| 7 | Councillor |  |

## COMMUNITY PLANNING PARTNERSHIP BOARD

| 1 | Councillor |  |
| :--- | :--- | :--- |
| 2 | Councillor |  |
| 3 | Councillor |  |

## CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP

| 1 | Councillor |  |
| :--- | :--- | :--- |
| 2 | Councillor |  |
| 3 | Councillor |  |

COMMUNITY SAFETY AND JUSTICE PARTNERSHIP

| 1 | Councillor |  |
| :--- | :--- | :--- |
| 2 | Councillor |  |
| 3 | Councillor |  |
| 4 | Councillor |  |

