



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

22 October 2020

A meeting of the **Environment and Infrastructure Committee** will be held virtually on **Wednesday, 28 October 2020 at 09:30**.

If you have any queries please contact Committee Services - [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Angus Forbes (Convener)                      Councillor Colin Stewart  
Councillor Kathleen Baird (Vice-Convener)      Councillor Mike Williamson  
Councillor Alasdair Bailey  
Councillor Michael Barnacle  
Councillor Stewart Donaldson  
Councillor John Duff  
Councillor Tom Gray  
Councillor Anne Jarvis  
Councillor Grant Laing  
Councillor Roz McCall  
Councillor Andrew Parrott  
Councillor Crawford Reid  
Councillor Willie Robertson



## Environment and Infrastructure Committee

Wednesday, 28 October 2020

### AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 19 AUGUST 2020 FOR APPROVAL** **5 - 8**  
(copy herewith)
- 4 UPDATE ON ACTIVITIES UNDERTAKEN UNDER COVID-19 ARRANGEMENTS SINCE 19 AUGUST 2020**  
Verbal update by Executive Director (Housing and Environment)
- 5 PERTH AND KINROSS GROWING FOOD STRATEGY CONSULTATION DRAFT** **9 - 36**  
Report by Executive Director (Housing and Environment) (copy herewith 20/197)
- 6 WASTE MANAGEMENT PLAN 2010-2025 - PROGRESS REPORT** **37 - 80**  
Report by Head of Environmental and Consumer Services (copy herewith 20/198)
- 7 VISITOR MANAGEMENT IN RURAL AREAS** **81 - 104**  
Report by Executive Director (Housing and Environment) (copy herewith 20/199)
- 8 NORTH INCH GOLF COURSE ANNUAL REPORT 2019/20** **105 - 114**  
Report by Head of Environmental and Consumer Services (copy herewith 20/200)
- 9 FREE FESTIVE PARKING 2020** **115 - 122**  
Report by Head of Business and Resources (copy herewith 20/201)
- 10 COMMUNITY GREENSPACE - WORKING WITH COMMUNITIES - DELIVERING THE PERTH AND KINROSS OFFER** **123 - 148**  
Report by Head of Environmental and Consumer Services (copy herewith 20/202)

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