



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Tuesday, 21 November 2017

A Meeting of the **Scrutiny Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 29 November 2017** at **14:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Members:

Councillor Grant Laing (Convener)
Councillor Sheila McCole (Vice-Convener)
Councillor Chris Ahern
Councillor Henry Anderson
Councillor Harry Coates
Councillor Dave Doogan
Councillor David Illingworth
Councillor Tom McEwan
Councillor Andrew Parrott
Councillor Callum Purves
Councillor Colin Stewart

Scrutiny Committee

Wednesday, 29 November 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES
- 2 DECLARATIONS OF INTEREST
- 3 MINUTE OF MEETING OF THE SCRUTINY COMMITTEE OF 13 SEPTEMBER 2017 FOR APPROVAL AND SIGNATURE 5 - 8
- 4 UPDATE BY ARMS LENGTH EXTERNAL ORGANISATION
- (i) HORSECROSS ARTS LTD
- 5 THE ENVIRONMENT SERVICE SIX MONTH PERFORMANCE SUMMARY 2017 9 - 28
Report by Director (Environment) (copy herewith 17/366)
Note: The above report was also considered by the Environment, Enterprise and Infrastructure Committee on 8 November 2017.
- 6 HOUSING AND COMMUNITY SAFETY SIX MONTH PERFORMANCE SUMMARY 2017 29 - 48
Report by Interim Director (Housing and Community Safety) (copy herewith 17/362)
Note: The above report was also considered by the Housing and Communities Committee on 1 November 2017.
- 7 EDUCATION AND CHILDREN'S SERVICES SIX MONTH PERFORMANCE SUMMARY 2017 49 - 70
Report by Executive Director (Education and Children's Services) (copy herewith 17/353)
Note: The above report was also considered by the Lifelong Learning Committee on 1 November 2017.
- 8 RAISING ATTAINMENT STRATEGY UPDATE 2017 71 - 96
Report by Executive Director (Education and Children's Service) (copy herewith 17/354)
Note: The above report was also considered by the Lifelong Learning Committee on 1 November 2017.

There will be a presentation on the above item.

9 FUTURE SCRUTINY ACTIVITY

Verbal update by Head of Community Planning, Strategic Commissioning and Organisational Development

IT IS RECOMMENDED THAT THE PUBLIC AND PRESS SHOULD BE EXCLUDED DURING CONSIDERATION OF THE FOLLOWING ITEM(S) IN ORDER TO AVOID THE DISCLOSURE OF INFORMATION WHICH IS EXEMPT IN TERMS OF SCHEDULE 7A TO THE LOCAL GOVERNMENT (SCOTLAND) ACT 1973

P1 MINUTE OF MEETING OF THE SOCIAL WORK COMPLAINTS REVIEW COMMITTEE (CRC) OF 3 AUGUST 2017

- Exempt Reason 1 - Information relating to a particular employee, former employee or applicant to become an employee of, or a particular office holder, former office holder or applicant to become an office holder under the authority.

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