

# Perth and Kinross Local Review Body

The Atrium 137 Glover Street Perth PH2 0LQ

14 April 2016

A Meeting of the Local Review Body will be held in the Hay Room, Dewars Centre, Glover Street, Perth on Tuesday 26 April 2016 at 10.30am.

If you have any queries please contact Yvonne Oliver on (01738) 475125 or Christina Flynn on (01738) 475450.

#### GILLIAN A TAYLOR Clerk to the Local Review Body

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are switched off.

Members Councillor M Lyle Councillor H Anderson Councillor J Giacopazzi Councillor I Campbell (Reserve) Advisers Clerk Legal Adviser Planning Adviser

Applicant

## PERTH AND KINROSS LOCAL REVIEW BODY

## 26 APRIL 2016

### AGENDA

- 1. <u>Welcome</u>
- 2. Declarations of Interest
- 3. <u>Minute of Meeting of Local Review Body of 29 March 2016</u> (copy herewith) (Pages 1-8)
- 4. <u>Applications for Review</u>
  - (i) <u>TCP/11/16(396)</u> <u>Planning Application – 15/02061/FLL – Extension to dwellinghouse, 6</u> <u>Greig Place, Perth, PH1 2UJ</u> – Review Papers Attached (*Pages 9-42*)
    - (a) Notice of Review and supporting documents (Pages 11-26)
    - (b) <u>Planning Decision Notice, Report of Handling and Reference</u> <u>Documents</u> (*Pages 27-36*)
    - (c) <u>Representations</u> (Pages 37-42)
  - (ii) <u>TCP/11/16(399)</u> <u>Planning Application – 15/02093/FLL - Change of use and alterations</u> <u>to hotel to form 12 flats, Glenfarg Hotel, Main Street, Glenfarg, Perth,</u> <u>PH2 9NU</u> – Review Papers Attached (*Pages 43-566*)
    - (a) <u>Notice of Review and supporting documents</u> (*Pages 45-88*)
    - (b) <u>Planning Decision Notice, Report of Handling and Reference</u> <u>Documents</u> (*Pages 89-128*)
    - (c) <u>Representations</u> (Pages 129-556)
  - (iii) <u>TCP/11/16(400)</u> <u>Planning Application – 15/01924/FLL – Formation of caravan site (1</u> <u>pod unit) (in retrospect), Mill of Logierait, Logierait, Pitlochry, PH9 0LH</u> – Review Papers Attached (*Pages 557-586*)
    - (a) Notice of Review and supporting documents (Pages 559-568)
    - (b) <u>Planning Decision Notice, Report of Handling and Reference</u> <u>Documents</u> (*Pages 569-580*)
    - (c) <u>Representations</u> (Pages 581-586)