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Council Building  
2 High Street  
Perth  
PH1 5PH

26/10/2021

A Meeting of the **Lifelong Learning Committee** will be held virtually on **Wednesday, 03 November 2021 at 09:30.**

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**BARBARA RENTON**  
Interim Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Caroline Shiers (Convener)  
Councillor John Duff (Vice-Convener)  
Councillor Kathleen Baird  
Councillor Liz Barrett  
Councillor Angus Forbes  
Councillor Ian Massie  
Councillor Xander McDade  
Councillor Beth Pover  
Councillor Callum Purves  
Councillor John Rebbeck  
Councillor Crawford Reid  
Councillor Fiona Sarwar  
Councillor Lewis Simpson

Mr Jack Bell  
Mr Andy Charlton  
Mr Adrian Ferguson  
Mr Martin Gowrie  
Mrs Audrey McAuley  
Mr Dean McBride  
Miss Teresa Moran  
Ms Carolyn Weston



**Lifelong Learning Committee**

**Wednesday, 03 November 2021**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

**1 WELCOME AND APOLOGIES/SUBSTITUTES**

**2 DECLARATIONS OF INTEREST**

**3 MINUTES**

**3(i) MINUTE OF MEETING OF THE LIFELONG LEARNING COMMITTEE OF 25 AUGUST 2021 FOR APPROVAL** **5 - 8**  
(copy herewith)

**3(ii) MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 15 JUNE 2021 FOR NOTING** **9 - 14**  
(copy herewith)

**4 EDUCATION AND CHILDREN'S SERVICES JOINT BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2021/22 AND ANNUAL PERFORMANCE REPORT 2020/21** **15 - 52**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 21/158)

**NOTE**

The above report was considered at the Scrutiny Committee on 15 September 2021 and will be submitted to the Housing and Communities Committee on 10 November 2021.

**5 ATTAINMENT AND PUPIL EQUITY FUNDING UPDATE 2021** **53 - 102**  
Report by Executive Director (Education and Children's Services)  
(copy herewith 21/201)

**NOTE**

The above report will be considered at the Scrutiny Committee on 29 November 2021.

**6 LEARNING ESTATE STRATEGY AND LEARNING ESTATE MANAGEMENT PLAN** **103 - 188**

Report by Executive Director (Education and Children's Services)  
(copy herewith 21/202)

**7 DUAL SECONDARY SCHOOL CATCHMENT AREA - KIRKMICHAEL PRIMARY SCHOOL 189 - 206**

Report by Executive Director (Education and Children's Services)  
(copy herewith 21/203)

**8 COMMUNITY LEARNING AND DEVELOPMENT PLAN 2021-2024 207 - 276**

Report by Head of Culture and Community Services (copy herewith 21/204)

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