



Securing the future... • Improving services
• Enhancing quality of life • Making the best use of public resources

Council Building
2 High Street
Perth
PH1 5PH

13 January 2021

A Meeting of the **Lifelong Learning Committee** will be held virtually on **Wednesday, 20 January 2021 at 09:30.**

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.

Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.

Members:

Councillor Caroline Shiers (Convener)
Councillor John Duff (Vice-Convener)
Councillor Kathleen Baird
Councillor Liz Barrett
Councillor Angus Forbes
Councillor Ian Massie
Councillor Xander McDade
Councillor Beth Pover
Councillor Callum Purves
Councillor John Rebbeck
Councillor Crawford Reid
Councillor Fiona Sarwar
Councillor Lewis Simpson

Mr Jack Bell
Mr Andy Charlton
Mr Adrian Ferguson
Mrs Pat Giles
Mr Martin Gowrie
Mrs Audrey McAuley
Mr Dean McBride
Miss Teresa Moran
Ms Carolyn Weston

Lifelong Learning Committee

Wednesday, 20 January 2021

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

1 WELCOME AND APOLOGIES

2 DECLARATIONS OF INTEREST

3 MINUTES

3(i) MINUTE OF MEETING OF THE LIFELONG LEARNING COMMITTEE OF 4 NOVEMBER 2020 FOR APPROVAL **5 - 8**
(copy herewith)

3(ii) MINUTE OF MEETING OF THE JOINT NEGOTIATING COMMITTEE FOR TEACHING STAFF OF 22 SEPTEMBER 2020 FOR NOTING **9 - 14**
(copy herewith)

4 COMMUNITY PLANNING

4(i) MINUTE OF MEETING OF THE PERTH & KINROSS CHILDREN, YOUNG PEOPLE AND FAMILIES PARTNERSHIP OF 18 SEPTEMBER 2020 FOR NOTING **15 - 20**
(copy herewith)

5 COVID-19 RESTRICTIONS - UPDATE ON IMPACT ON EDUCATION AND CHILDREN'S SERVICES
Verbal Report by Executive Director (Education & Children's Services)

6 SELF-DIRECTED SUPPORT STRATEGY FOR CHILDREN, YOUNG PEOPLE AND FAMILIES 2021-2024 **21 - 118**
Report by Executive Director (Education & Children's Services)
(copy herewith 21/6)

7 HIGHLAND PERTHSHIRE LEARNING PARTNERSHIP - UPDATE REPORT **119 - 146**
Report by Executive Director (Education & Children's Services)
(copy herewith 21/7)

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You can also send us a text message on 07824 498145.

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