



Securing the future... • Improving services
• Enhancing quality of life • Making the best use of public resources

Council Building
2 High Street
Perth
PH1 5PH

8 May 2019

A Meeting of the **Environment and Infrastructure Committee** will be held in the **Council Chamber, 2 High Street, Perth, PH1 5PH** on **Wednesday, 15 May 2019** at **13:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

KAREN REID
Chief Executive

Those attending the meeting are requested to ensure that all electronic equipment is in silent mode.

Please note that the meeting will be recorded and will be publicly available on the Council's website following the meeting.

Members:

Councillor Angus Forbes (Convener)	Councillor Willie Robertson
Councillor Kathleen Baird (Vice-Convener)	Councillor Lewis Simpson
Councillor Alasdair Bailey	Councillor Mike Williamson
Councillor Michael Barnacle	
Councillor Stewart Donaldson	
Councillor Dave Doogan	
Councillor John Duff	
Councillor Anne Jarvis	
Councillor Grant Laing	
Councillor Roz McCall	
Councillor Andrew Parrott	
Councillor Crawford Reid	

Environment and Infrastructure Committee

Wednesday, 15 May 2019

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF THE MEETING OF THE ENVIRONMENT AND INFRASTRUCTURE COMMITTEE OF 20 MARCH 2019 FOR APPROVAL AND SIGNATURE** **5 - 12**
(copy herewith)
- 4 BUSINESS MANAGEMENT AND IMPROVEMENT PLAN 2019-20** **13 - 60**
Report by Executive Director (Housing & Environment) (copy herewith 19/133)
- 5 ROADS MAINTENANCE PARTENERSHIP AGREEMENT** **61 - 84**
Report by Executive Director (Housing & Environment) (copy herewith 19/134)
- 6 CYCLING, WALKING AND SAFER STREETS (CWSS) PROJECTS 2019/20** **85 - 116**
Report by Depute Director (Housing and Environment) (copy herewith 19/135)
- 7 COMMUNITY ENVIRONMENT CHALLENGE FUND UPDATE** **117 - 132**
Report by Executive Director (Housing and Environment) (copy herewith 19/136)
- 8 DELIVERY OF RETAIL FAÇADE IMPROVEMENTS AND TOWN CENTRE MANAGEMENT INITIATIVES IN RURAL TOWNS** **133 - 146**
Report by Executive Director (Housing and Environment) (copy herewith 19/140)
- 9 DISABLED PERSONS' PARKING PLACES (VARIATIONS) ORDER** **147 - 154**
Report by Depute Director (Housing and Environment) (copy herewith 19/137)
- 10 LAND REFORM (SCOTLAND) ACT 2003 - PROPOSED SECTION 11 EXEMPTION ORDER: 2019 SOLHEIM CUP** **155 - 172**
Report by Depute Director (Housing and Environment) (copy

herewith 19/138)

11 AMENDMENTS TO THE LIST OF PUBLIC ROADS
Report by Depute Director (Housing and Environment) (copy
herewith 19/139)

173 - 182

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.