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• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

5 February 2021

A meeting of the **Housing and Communities Committee** will be held virtually on **Wednesday, 03 February 2021 at 09:30.**

If you have any queries please contact Committee Services - [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**KAREN REID**  
Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Councillor Bob Brawn (Convener)  
Councillor Chris Ahern (Vice-Convener)  
Councillor Alasdair Bailey  
Councillor Liz Barrett  
Councillor Peter Barrett  
Councillor David Illingworth  
Councillor Anne Jarvis  
Councillor Ian Massie  
Councillor Sheila McCole  
Councillor Tom McEwan  
Councillor Caroline Shiers  
Councillor Colin Stewart  
Councillor Richard Watters



## Housing and Communities Committee

Wednesday, 03 February 2021

### AGENDA

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTES OF PREVIOUS MEETINGS**
- 3(i) MINUTE OF MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 11 NOVEMBER 2020 FOR APPROVAL AND SIGNATURE** 5 - 8  
(copy herewith)
- 3(ii) MINUTE OF SPECIAL MEETING OF THE HOUSING AND COMMUNITIES COMMITTEE OF 2 DECEMBER 2020 FOR APPROVAL AND SIGNATURE** 9 - 10  
(copy herewith)
- 4 POLICE AND FIRE REFORM: LOCAL SCRUTINY AND ENGAGEMENT**
- 4(i) SCOTTISH FIRE AND RESCUE SERVICE - INTERIM ACTIVITY REPORT** 11 - 20  
Report by Area Manager G Pryde, Scottish Fire and Rescue Service (copy herewith 21/13)
- 4(ii) PERTH AND KINROSS LOCAL POLICING AREA - INTERIM ACTIVITY REPORT**  
Verbal Update by Police Scotland
- 5 UPDATE ON ACTIVITIES UNDERTAKEN UNDER COVID-19 ARRANGEMENTS SINCE 11 NOVEMBER 2020**  
Verbal Update by Depute Director (Communities)
- 6 COMMUNITY PLANNING PARTNERSHIP UPDATE** 21 - 22  
Report by Executive Director (Communities) (copy herewith 21/14)

<b>7</b>	<b>HOUSING REVENUE ACCOUNT (HRA) STRATEGIC FINANCIAL PLAN INCORPORATING THE 5-YEAR CAPITAL INVESTMENT PROGRAMME AND RENT STRATEGY TO 2025/26, RESERVES STRATEGY AND OTHER HOUSING CHARGES 2021/22</b> Joint Report by Executive Director (Communities) and Head of Finance (copy herewith 21/15)	<b>23 - 60</b>
<b>8</b>	<b>RAPID REHOUSING TRANSITION PLAN UPDATE</b> Report by Depute Director (Communities) (copy herewith 21/16)	<b>61 - 174</b>
<b>9</b>	<b>STRATEGIC HOUSING INVESTMENT PLAN</b> Report by Depute Director (Communities) (copy herewith 21/17)	<b>175 - 200</b>
<b>10</b>	<b>JUSTICE UPDATE REPORT 2019-20</b> Report by Chief Social Work Officer (copy herewith 21/18)	<b>201 - 260</b>

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