



Securing the future... • *Improving services*  
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building  
2 High Street  
Perth  
PH1 5PH

24 March 2021

A virtual meeting of **Perth and Kinross Council** will be held on **Wednesday, 31 March 2021** at **09:30**.

If you have any queries please contact Committee Services on (01738) 475000 or email [Committee@pkc.gov.uk](mailto:Committee@pkc.gov.uk).

**BARBARA RENTON**  
Interim Chief Executive

***Those attending the meeting are requested to ensure that all notifications are silent on their device and other devices are in silent mode.***

***Please note that the meeting will be broadcast online and recorded. The recording will be publicly available on the Council's website following the meeting.***

**Members:**

Provost D Melloy  
All Councillors



**Perth and Kinross Council**

**Wednesday, 31 March 2021**

**AGENDA**

***MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.***

- 1 WELCOME AND APOLOGIES**
  
- 2 MINUTE OF MEETING OF PERTH AND KINROSS COUNCIL OF 24 FEBRUARY 2021 FOR APPROVAL** 5 - 8  
(copy herewith)
  
- 3 AUDIT STRATEGY - YEAR ENDING 31 MARCH 2021** 9 - 50  
Report by KPMG (copy herewith 21/35)
  
- 4 RESPONSE TO COVID-19**  
Verbal Update
  
- 5 REVIEW OF DECISION MAKING AND COMMUNICATION ARRANGEMENTS** 51 - 60  
Report by Chief Operating Officer (copy herewith 21/36)
  
- 6 ECONOMIC WELLBEING PLAN** 61 - 114  
Report by Head of Planning and Development (copy herewith 21/37)
  
- 7 PERTH AND KINROSS CPP ANNUAL PERFORMANCE REPORT 2019/20** 115 - 144  
Report by Executive Director (Communities) (copy herewith 21/38)
  
- 8 RESERVED PLACES IN SCHOOLS 2021/2022 AND MAXIMISING CAPACITIES UPDATE** 145 - 156  
Report by Executive Director (Education and Children's Services) (copy herewith 21/39)
  
- 9 REVENUE BUDGET 2021/21 UPDATE NO. 4** 157 - 190  
Report by Head of Finance (copy herewith 21/40)
  
- 10 COMPOSITE CAPITAL BUDGET 2020/29 & HOUSING INVESTMENT PROGRAMME 2020/25 - MONITORING REPORT NUMBER 4** 191 - 222  
Report by Head of Finance (copy herewith 21/41)

<b>11</b>	<b>TREASURY &amp; INVESTMENT STRATEGY AND PRUDENTIAL INDICATORS 2021/22 - 2028/29</b> Report by Head of Finance (copy herewith 21/42)	<b>223 - 252</b>
<b>12</b>	<b>APPOINTMENTS TO COMMITTEES/OUTSIDE BODIES</b>	<b>253 - 254</b>

If you or someone you know would like a copy of this document in another language or format, (on occasion, only a summary of the document will be provided in translation), this can be arranged by contacting the Customer Service Centre on 01738 475000.

You can also send us a text message on 07824 498145.

All Council Services can offer a telephone translation facility.