



Securing the future... • *Improving services*
• *Enhancing quality of life* • *Making the best use of public resources*

Council Building
2 High Street
Perth
PH1 5PH

Thursday, 11 May 2017

A Meeting of the **Environment Committee** will be held in the **the Council Chambers, 2 High Street, Perth, PH1 5PH** on **Wednesday, 11 January 2017** at **10:00**.

If you have any queries please contact Committee Services on (01738) 475000 or email Committee@pkc.gov.uk.

BERNADETTE MALONE
Chief Executive

Those attending the meeting are requested to ensure that all mobile phones and other communication devices are in silent mode.

Members:

Councillor Alan Grant (Convener)
Councillor Mike Williamson (Vice-Convener)
Councillor Michael Barnacle
Councillor Rhona Brock
Councillor Bob Ellis
Councillor Callum Gillies
Councillor Grant Laing
Councillor Murray Lyle
Councillor Elspeth Maclachlan
Councillor Dennis Melloy
Councillor Mac Roberts
Councillor Willie Robertson
Councillor Anne Younger

Environment Committee

Wednesday, 11 January 2017

AGENDA

MEMBERS ARE REMINDED OF THEIR OBLIGATION TO DECLARE ANY FINANCIAL OR NON-FINANCIAL INTEREST WHICH THEY MAY HAVE IN ANY ITEM ON THIS AGENDA IN ACCORDANCE WITH THE COUNCILLORS' CODE OF CONDUCT.

- 1 WELCOME AND APOLOGIES/SUBSTITUTES**
- 2 DECLARATIONS OF INTEREST**
- 3 MINUTE OF MEETING OF THE ENVIRONMENT COMMITTEE OF 9 NOVEMBER 2016 FOR APPROVAL AND SIGNATURE 5 - 8**
- 4 PERTH AND KINROSS COMMUNITY PLANNING PARTNERSHIP - COMMUNITY SAFETY AND ENVIRONMENT GROUP**
- (i) MINUTE OF MEETING OF THE COMMUNITY PLANNING COMMUNITY SAFETY AND ENVIRONMENT GROUP OF 19 AUGUST 2016 FOR NOTING 9 - 12**
- (ii) SUMMARY REPORT FROM COMMUNITY PLANNING COMMUNITY SAFETY AND ENVIRONMENT GROUP ON 9 DECEMBER 2016 13 - 14**
Report by Director (Environment) (copy herewith 17/28)
- 5 THE ENVIRONMENT SERVICE SCHEME OF CHARGES 2017/18 15 - 42**
Report by Director (Environment) (copy herewith 17/1)
- 6 AIR QUALITY: PUBLICATION AND IMPLICATIONS OF NATIONAL AIR QUALITY STRATEGY: 'CLEANER AIR FOR SCOTLAND - THE ROAD TO A HEALTHIER FUTURE' 43 - 52**
Report by Director (Environment) (copy herewith 17/2)
- 7 COMMUNITY GREENSPACE – WORKING WITH COMMUNITIES 53 - 68**
Report by Director (Environment) (copy herewith 17/3)
- 8 GROUNDS MAINTENANCE MODERN APPRENTICE SQUAD - UPDATE 69 - 74**
Report by Director (Environment) (copy herewith 17/4)

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